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	Monday	Tuesday	Wednesday	Thursday	Friday
8:15-9:00	Planning	Planning	Planning	PLC/PD (8:15-8:45)	Planning
9:00-9:15	Start of Day				
9:15-9:55	Period 5 (Online Learning)	Period 5 (Online Learning)	Async Learning	Period 5 (Online Learning)	Period 5 (Online Learning)
10:00- 10:40	Period 6 (Online Learning)	Period 6 (Online Learning)	Async Learning	Period 6 (Online Learning)	Period 6 (Online Learning)
10:45- 11:25	Period 7 (Online Learning)	Period 7 (Online Learning)	Async Learning	Period 7 (Online Learning)	Period 7 (Online Learning)
11:30- 12:10	Period 8 (Online Learning)	Period 8 (Online Learning)	Async Learning	Period 8 (Online Learning)	Period 8 (Online Learning)
12:10- 12:40	Lunch				
12:40- 1:05	Teacher Planning Time				
1:05-2:20	Period 5 (In-Person & Async) CH-A	Period 7 (In-Person & Async) CH-A	Office Hours/ Flex	Period 5 (In-Person & Async) CH-B	Period 7 (In-Person & Async) CH-B
2:30-3:45	Period 6 (In-Person & Async) CH-A	Period 8 (In-Person & Async) CH-A	Planning	Period 6 (In-Person & Async CH-B)	Period 8 (In-Person & Async) CH-B
3:45- 4:00pm	End of Day				

# **YEARBOOK**

# ATTENTION: WE'VE GRANTED AN EXTENSION TO OUR ORDER DEADLINE!! YEARBOOK ORDERS DUE BY MIDNIGHT JUNE 6, 2021

2020 HISTORY IN THE MAKING

2021

**Attention Grant High School Parents!** 

LAST CHANCE to order your 2020-21 yearbook!

purchase via SchoolPay.

(click link or go to <a href="https://www.pps.net/Page/3528">www.pps.net/Page/3528</a>)

We will have a **very limited** supply of copies to purchase in the fall. Order NOW to reserve your 2021 YEARBOOK!!!

FYI: The 2021 Yearbook is scheduled for a fall delivery. Stay tuned for the August Release



# **BAND AND CHOIR CONCERTS**

Our Performing Arts Department presented two performances this past Tuesday night. You can view them through the following links:

The Spring Choir Concert - here

The Coda Concert featuring Band and Orchestra - here

Congratulations to all of our choir, band, and orchestra members!

# **ONE ACT PLAY FESTIVAL**

Here is the <u>link</u> to our LIVE recorded performance of the Senior Theatre/Technical Theatre 2021 One Act Play Festival. Here is the <u>program and flyer</u>. Thank you all for your support in making this final project happen. If you'd like to make a donation to our program please go to: <u>PayPal@granttheatre</u>

# GRANT DANCE COLLECTIVE SHOWCASE



The GRANT DANCE SPRING SHOWCASE is virtual this year, as a collection of student-created dance videos. This 24-minute show features 10 videos, including senior recognition and awards. Many of the videos were filmed in hybrid cohorts with only one to two rehearsals. Although we miss the stage, we are very proud of the resilience and creativity shown in making this project happen to finally dance together again in some fashion. 60 total students participated in some way! Please view the Grant Dance Collective Showcase to support these students and the program.

# CHECK OUT GRANT'S OFFICIAL STUDENT APP!



We are excited to announce that Trivory is up and running! This is our official app of Grant High School, and although it is primarily for students, families should use it, too! This app will be used to help students stay in the know about upcoming school events and activities, school-wide announcements, weekly student video announcements, bell schedules, important dates, links to social media, and more! Download the free app through the Apple Store or Google Play. Watch this helpful tutorial created by our own Grant Leadership students.

On a side note, big shoutout to Terren Gurule, Roosevelt High School senior, who created the amazing app!

# GHS RESOURCE CENTER

The Substance Use Supports Team Student Success & Health is excited to offer a Parent and Family Support Group in Spanish beginning this Wednesday 4/7. The group will be offered virtually from 5:00-6:30. Families are not required to attend all and drop-in's are welcome! Topics will include:

- Getting information about adolescent substance use and brain development
- Reviewing skills for parenting during adolescents
- Talking about what is "normal" and when to be concerned.

For questions, please contact Marysol Jimenez at majimenez@pps.net.

#### Substance Use Resources for Parents and Families

One -the PPS Substance Use Supports Team is starting drop-in hours for families that will be offered bilingually in Spanish and English. This is a space for parents, families and caregivers K-12 to drop-in and ask questions, get support, find out about resources and brainstorm with staff and other parents ideas for helping their students. The space will always be staffed with a minimum of one Spanish speaking clinician. English Flyer Spanish Flyer

#### Mindfulness for High School Teens

https://www.hamsameditation.com/product/mindfulness-for-teens/

 $\frac{https://docs.google.com/presentation/d/e/2PACX-1vTl8X35dKh15dO5v28kG3wZVk89hBEXCat4}{jNMtnAb-db8XDwqc9hXrBiVeQSrYxxnjNgrmzOgm5H5g/pub?start=false\&loop=false&delayms}{=3000}$ 

## Race Equity Support Line 503-575-3764

The Racial Equity Support Line is service-led and staffed by people with lived experience of racism. We offer support to those who are feeling the emotional impacts of racist violence and microaggressions, as well as the emotional impacts of immigration struggles and other cross-cultural issues.

<u>Oregon Mortgage Assistance Program.</u> For homeowners, the Oregon Homeownership Stabilization Initiative (OSHI) has a COVID-19 Mortgage Assistance Program. You can learn about eligibility requirements and the application process at OHSI's website.

## Pacific Power Payment Assistance Covid Relief Program

https://csapps.pacificpower.net/public/my-account/payments/bill-payment-assistance/covid-relief
-program

## **MENTAL HEALTH RESOURCE INFORMATION:**

• <u>Catrina's Virtual Office\_(Grant school Social Worker)</u> For more information visit our <u>GHS Resource Center website.</u>

**Drop In Social Emotional Support Group** 

• Reach Out Oregon Warmline 1 833 732 2467

Monday-Friday 12-7pm

Parents know how lonely it is to care for a young person experiencing emotional, behavioral and mental health challenges. It can be frightening and isolating. It's hard to know where and how to reach out for help and information. As caregivers, we have experience navigating challenges on behalf of our children and families. And as a community, we have much to offer one another. This is what Reach Out Oregon is all about, a supportive community where you will find a support team: Parent to Parent.

• Safe and Strong Helpline: 1 800 923 4357

Available 24/7 with interpretation

A collaboration of Oregon Health Authority and Lines for Life

This is an emotional support and resource referral line that can assist anyone struggling and seeking support. Callers do not need to be in crisis.

- Student Success and Health Department <a href="https://sites.google.com/pps.net/ssh-covid19/home">https://sites.google.com/pps.net/ssh-covid19/home</a>
- Call to Safety: If you are an adult and worried about your safety at home, 888-235-5333. Interpretation line available.
  - Proyecto Unica: Spanish version of Call to Safety, 503-232-4448
- Multnomah County Crisis Services: Call Center/Crisis Line, 503-988-4888 (24 hours a day, 7 days a week). Interpretation services are available.
- National Suicide Prevention Lifeline: English, 800-273-8255; Spanish 800-628-9454 (24 hours a day, 7 days a week). Interpretation services are available.
- Oregon Youthline: For youth to connect with other youth, text "Teen2Teen" to 839863 to instantly text with another person. Interpretation services are available.
- Trevor Project: Supporting LGBTQiA+ youth. Text "START" to 678678 or call TrevorLifeLine, 1-866-488-7386
  - Trans Lifeline: Supporting trans community members, call 877-565-8860
- DHS Hotline (Oregon Department of Human Services) If you are worried about the safety of a child, 855-503-7233. Interpretation services are available

# **HEALTH RESOURCE INFORMATION:**

<u>One-Stop Resource for Food Needs</u>. <u>NeedFood.Oregon.gov</u> is a one-stop website for new and existing food needs during the pandemic.

Multnomah County Student Health Centers are open at David Douglas, Parkrose and Roosevelt high schools for in-person health services and mental health counseling this fall, while schools are engaged in distance learning. Phone and video appointments are also available. Any Multnomah County K-12 youth can access care at any center and there are no out of pocket costs.

# **PTA**

# Mark your calendars for our final PTA meeting of the school year on Tuesday, June 8th at 6:30pm.

Join us to elect new leadership, reflect on our year, and make plans for next year.

Zoom Meeting

https://us02web.zoom.us/j/84935971730?pwd=Sm5RS2FmeDZQczR5WmxicHp5aG5Bdz09

Meeting ID: 849 3597 1730

Passcode: 199587

## Grant PTA Seeking Volunteers for 2021-22 School Year!!

PTA is currently recruiting folks for leadership positions for next year. Please send an email to grantptaboard@gmail.com if you are interested in getting involved. There are established traditions and good records in place so that you don't have to reinvent the wheel for all of our leadership positions. That said, creativity and innovation are also very welcome. Perhaps you could be the lead organizer for next year in one of these roles:

Teacher Appreciation (two events, fall/spring),

Restaurant fundraiser nights (usually about 3-4 per year),

Communication/Media (posting on social media, designing flyers or promotional materials as needed),

Web manager (update our Memberhub website <a href="https://grantpta.memberhub.com">https://grantpta.memberhub.com</a>)

Parent Education Coordinator (arranging meeting speakers to help families navigate Grant HS, PPS, and parenting in general)

Equity Chair (bring an equity lens to PTA programs and projects, develop ideas for supporting and promoting equity in our community)

Treasurer or assistant treasurer (manage finances and reimbursements)

PTA Vice President, (serve in a support role, step in as needed to support PTA projects and programs)

Co-President (convene meetings and supervise PTA projects and programs)

## PTA Information, Membership, and Communication Network

You can always find information about the Grant PTA in the Families and Communities section on our school website here:

https://www.pps.net/domain/3759

# **SCHOOL PICTURES PICK UP**

# **TESTING**

#### DID YOU BORROW A COMPUTER FOR AP TESTING?

Any student who borrowed a computer from the AP District office needs to return it to the BESC. If you are unable to return it there then you can return it to Grant next week ONLY, Monday-Friday, 3:30pm to 4:15pm.

# **COUNSELING CENTER**

On Wednesday, May 26th, the Counseling Team and College & Career Center presented a college planning information session for all juniors: 5 Things You Can Do This Summer. This presentation provides an overview of 5 steps to take this summer to make the college application process easier in the fall. If you missed the presentation, you can find the <u>video recording</u> and <u>PDF slides</u> for the Junior College Planning Info Session: 5 Things You Can Do This Summer on the <u>Grant College Planning website</u>.

# **COLLEGE & CAREER CENTER**

NEW ideas for getting your Summer on:

- **1.** <u>INTERN FOR A SMALL, LOCAL BEAUTY BUSINESS Love and XO Julia</u>. Love and XO Julia is a clean beauty, self-care, and lifestyle brand for teens. In November we launched our monthly subscription box called XO Insiders. Our goal is to be the go-to self-care and lifestyle shop for teens. We need help with communications, particularly Social Media. Interested? Go here for more information: <u>Love and XO Julia Summer Internship 2021</u>
- 2. PSU SUMMER BUSINESS INSTITUTE is recruiting for historically underserved/underrepresented rising high school sophomores, juniors and seniors (graduating seniors evaluated for program fit too). Complete details on the webpage is here. This year the Program will be completely remote. See the 2021 SBI Application here. The main goal of the program is that students leave with a sense that they are ready to successfully enroll in college or any postsecondary option and regardless of major or college selected, that they can succeed in their career. All SBI participants will receive one free business elective credit via an official transcript upon their completion of the program. This elective can be transferred to any university. Additionally, and to incentivize PPS students participation and boost interest in attending PSU, the PSU School of Business is offering a \$1500 scholarship to any PPS student who completes the SBI program and decides to enroll in the Business Administration Program at PSU after high school. The scholarship can be used during freshman year to pay for books, fees and tuition. July 16 is the registration deadline
- 3. WASTE PREVENTION AND ENVIRONMENTAL SERVICES INTERNSHIP Metro Regional Government is currently recruiting for 3 youth interns for their 3-year paid internship program, and they want PPS students to apply! Specifically, they are looking for high school students who will be seniors next school year (2021-2022) as the aim of their internship is to help bridge the gap between high school and college/career. However, they would also consider students who will be juniors next school year (regardless of age for both). They have three intern positions open that start at \$14 an hour. No experience is necessary they're just looking for students who are willing to grow their leadership skills and who are eager to learn more about different careers and jobs in the public sector. Application deadline is Tuesday, June 1st at 5pm. Here is the link to the application for the "Waste Prevention and Environmental Services (WPES) Community Services and Education Internship"
- **4. BODECKER SUMMER WORKSHOPS FOR ALL Y'ALL CREATIVE FOLKS!** Wow, check out the line up everything from podcasting with Chris Funk of the Decemberists, Zine Making, Portfolio Development for you juniors and seniors headed to art school, Songwriting, Fashion, Making a Skate Video, Voices of the Elders Workshop and finally All things Film:

# https://bodeckerfoundation.org/workshop/

**5. PLACE Summer Program** - the Center PDX is hosting a Community Design Exchange, July 26th through August 6th. It's an Urban/Rural, Public/Private School, Oregon/Washington online internship program for Community Impact. More detail and to apply click here: <a href="http://www.thecenterpdx.org/place-summer-programs">http://www.thecenterpdx.org/place-summer-programs</a>. Deadline to apply is June 8th. Accepted students can earn \$400 and .5 social studies credit OR 60 volunteer hours for successful completion of the program.

**<u>6. PAYING JOBS:</u>** Click here to see a listing of people we know are hiring: <u>All about Summer Jobs.</u>

# LIBRARY NEWS

#### **TEXTBOOK DISTRIBUTION May 17-21**

#### BRING ALL SCHOOL MATERIALS BACK NEXT WEEK!

Suggested schedule for returns:

9th GRADE - Wednesday, June 9th, 12 - 4 p.m.

10th GRADE - Thursday, June 10th, 12 - 4 p.m.

11th GRADE - Friday, June 11th, 12 - 4 p.m.

Make sure you have returned all books, technology, and school materials that were borrowed by Friday, June 11th.

If you have any questions about your library record or returning materials next week, please email:

Teacher Librarian: Paige Battle - pbattle@pps.net

Library Assistant: Jennifer Xochihua - jxochihu@pps.net

## **Attention graduating seniors!**

## SPECIAL SENIOR PHOTO OP @ THE HOLLYWOOD THEATRE!

From Saturday, June 5th, through graduation day Sunday, June 6th, the Hollywood Theatre will have a special congratulations message for the Class of 2021 on their famous marquee. Stop by in your cap and gown for a memorable photo op!!

## Don't lose years of your projects and hard work.

Your Google Drive, Gmail, and all the contents will be deleted shortly after you graduate. You can copy all of your files over to a personal Google account before they disappear.

Please follow these steps to save your work: <u>www.pps.net/Page/15489</u>



#### **SUMMER READING**

Summer Reading kicks off June 16th! Sign up here to participate in Multnomah County Library's Summer Reading Program. Do NOT use a restricted school email address to create your online account. A phone number or alternative email is best. Any student who would like a physical game board can pick one up during book return June 9th - 11th.

### \*\*\*\* Want to check out a bag of books for summer reading?! \*\*\*\*

Email Ms. Battle! The library encourages students to check out as many books as they would like to be responsible for turning in at the start of the school year.

GHS students who participate in MCL's program are eligible to be entered for a Grant Library drawing for a Powell's gift card.

# **CLASS OF 202I**

### **Graduation 2021**

Date: Sunday June 6, 2021

**Time:** 3:00pm to 4:30 pm - gates open at 2:30pm

**Location:** Providence Park

Tickets per graduate: Have been distributed to all seniors who have completed the clearance

process.

<u>Digital Tributes to Seniors</u> - Families of seniors: Grant Magazine is compiling digital tributes to graduating seniors. Fill out <u>this form</u> to submit one. Thank you!

## Senior Celebration Update

Congratulations Class of 2021! Thank you GHS community!

On behalf of the parent committee organizing the 2021 Senior Celebration, I would like to express our gratitude and appreciation for your support of the class of 2021. Thanks to your generosity and support, we were able to:

- Award a \$25 Amazon gift card to each graduating senior
- Distribute prizes from our Amazon wish list and community donations to ~120 seniors
- Award gift cards for neighborhood restaurants to ~300 seniors
- Create and distribute student designed Class of 2021 yard signs and T-shirts
- Purchase large banners congratulating the graduating seniors
- Fund Starbucks gift cards for seniors who submitted their post graduation plans to GHS counselors

While we had to pivot multiple times over the planning process this year, one thing remained constant: our objective was to recognize and acknowledge as many seniors as possible, and let them know how proud we are of their accomplishments.

Thank you parents, sponsors, GHS staff, GHS Boosters, Senior Celebration Committee members, and community partners for making this all possible. Go Generals!

Sponsors:

Dimoff Design

Irvington Community Association

Stacy Stokes - Living Room Realty

Andersen Construction

Dick Hannah Auto Dealership

Grant Park Neighborhood Association

Grant Alumni Association

Grant High School PTA

Tammy Going - Windermere

Casa Bonita

Mr. Plywood

**Anonymous Family** 

Aryne and Dulcinea - Living Room Realty

In kind donations:

Alameda Dental

Willamette Dental

Sweet Basil

**Blind Onion** 

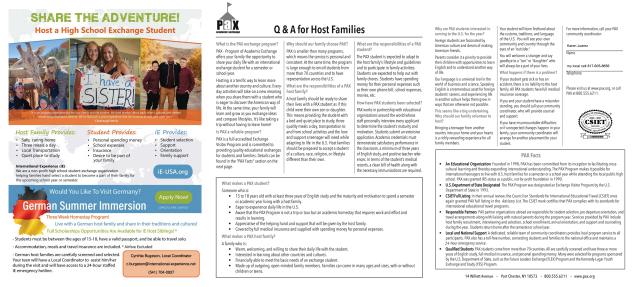
Rumpl

# STUDENT ACTIVITIES

## Ceramics/Sculptures Pick up

Last year's Ceramics/Sculpture students: Please come pick up your items from 3:30 - 4:15 Mon-Fri at the doors facing 36th Ave south of the main entrance. Thanks!

## Host an Exchange Student through iE.USA or PAX



# **ATHLETICS**

Stay tuned for more information in next week's bulletin about the 2021-22 athletics schedules.



Grant Gendrills Dance Team Tryouts will be held Monday, June 28th, Tuesday, June 29th, and Wednesday, June 30th from 5:30-8:00 at Grant High School in the main gym. Come as many days as you can. In addition, please attend the informational meeting on Monday, June 21st at 6:30PM. Please contact Coach Breanna at bwilliams2@pps.net if you have any questions.

# STUDENT STORE

The Student Store is officially open on **Mondays & Thursdays for 20 mins after 6th period!** We also offer a limited selection of brand-new items online. There will be more items and specials posted as we navigate our new setup, Thanks for your school-spirit and for supporting the Grant High School community." <u>Start shopping now!</u>

# **CONTRIBUTING TO GRANT**

Grant High School is able to offer enhanced learning opportunities for students because of your support and contributions. We are very thankful for your commitment to our programs and the success of our students. Families are not required to contribute.

**To contribute:** Please use <u>SchoolPay</u>. This is a PPS online web tool that allows families to make contributions without having to make a special trip to the school or send a check. It also provides the convenience of paying by Visa, MasterCard or Discover Card online. There is no additional fee for using SchoolPay. If you do not see your student's class listed, please feel free to contribute to the **Grant Classroom Support link** in SchoolPay. There is also a **General School Donation** link to support student learning and engagement.

Here is the <u>link</u> to a list of suggested contributions. If you have any questions regarding SchoolPay, please contact our Bookkeeper, Darcie Papasadero, (<u>darciep@pps.net</u>).

# STUDENT ID/HOP PASS ASSISTANCE

If you have not received your Student ID and are in need of the HOP Pass, please contact the school. If your HOP Pass is not working please contact the school, not Trimet, to help you with any issues you may have with the card. If you have lost your card please contact Trimet's Lost and Found (503-962-7655) to see if they have the card. If they do not have the card contact the school to have another one printed for you. Also, if you have a new card made and then find your old card do not destroy it, hold onto it. If you lose the new one we can always reactivate the old one. Contact April Martin at <a href="mailto:amartin2@pps.net">amartin2@pps.net</a> for all HOP Pass issues.

# SCHOOL NURSE UPDATES.

Grant does not have a student health center, but there are lots of options for getting the COVID vaccine. If you need help scheduling your COVID-19 vaccination or finding a ride to the clinic you can call the Roosevelt Student Health Center (SHC) 503-988-3909 to get an appointment scheduled and get connected with free transportation. SHC locations and hours

#### CDC COVID-19 vaccine recommendation for children and teens

The CDC recommendation is supported by the American Academy of Pediatrics, the Oregon Health Authority and Western States Scientific Safety Review Workgroup.

#### Oregon Vaccine locator

Multnomah County vaccine clinics includes PCC and sites east of 82nd Ave.

**Drive-up/walk-in vaccinations:** You don't need an appointment to get vaccinated at the PDX Airport Red Economy Lot, at Hillsboro Stadium or at the Oregon Convention Center vaccination sites.

**PDX** Airport: Second doses will be given at through June 19.

**Hillsboro Stadium**: First doses will continue at Hillsboro Stadium through June 4. Second doses will be given through June 25.

**Convention Center**: Second doses will be offered in June. The Johnson & Johnson single dose is now available for those 18 and older. This site is set to close June 19.

**Incentives** have been added by the State. People ages 18 and older will have a chance to win one \$1 million **prize** or one of 36 \$10,000 prizes, one for each county. Students ages 12 to 17 will have a chance to win one of five \$100,000 Oregon College Savings Plan **scholarships**. Oregonians will be entered automatically, with protections for patient privacy. The drawing will be held June 28.

Jennifer Makinster, RN, BSN Serving Grant High School 503-916-5160 ext 85197

School health services (SHS) (503) 257-1732 SHS fax (503) 257-1779

Nurse Jennifer Google Voice # 541-719-8651 Working remotely mornings RN @ Families and communities at Grant

# **NUTRITION SERVICES**

#### HYBRID AND DISTANCE LEARNING MEAL SERVICES

All school meals will continue to be free for all students in all schools, and no student ID or names are needed to receive meals.

Once a student returns to hybrid in-person instruction, meals will be served at the end of each of the in-person sessions.

Service Style may vary between schools depending on facility, dismissal schedule, etc. Please work with the NS manager/supervisor and NS Lead to determine the best service option for your site. Options may include (and be a combination of the following):

- Students coming through the cafeteria to pick up their meals before leaving the building
- NS staff serving meals off mobile carts near main exits during dismissal
- NS staff to deliver meals to classroom (leave meals and count)

We will also want to work with you to determine a time and location for families in distance learning to pick up meals from your school. This should be a time that coordinates well with the dismissal schedule for your school. For example, if your school has only 1 cohort in the morning, you may consider offering a time just after dismissal to coincide with the scheduled lunch time.

If a student is staying in distance learning -- or if their hybrid in-person learning has not begun -- they should visit any of our **new meal distribution sites** between 3:30 and 4:30 p.m. on school days to pick up meals. For more information please visit the Nutrition Services <u>website</u>.

**New Open Community Meal Distribution Sites - Meals on Buses -** When students are dismissed from their in person learning, they will be offered school meals to take home with them. If they are riding on the bus, there will be a green container for all school meals to be held while they are traveling to their home or bus stop. As the student leaves the bus, they will pick up their meal again from the green container. Students with special diets or allergies will have their meals in labeled bags and may be stored in a separate container. Please reference this <u>Standard Operating Procedure</u> for more information.

# SAFEOREGON TIP LINE

SafeOregon was funded by the Oregon Legislature as part of a statewide effort to improve school safety. It provides a secure means for anyone to anonymously report suspicious or imminently unsafe situations, such as threats of violence, fights, drugs and alcohol, weapons, bullying, harassment, intimidation or self-harm. Anyone, from students to parents to community members, can access the system in a variety of ways, including:

- > The "Report unsafe behavior" button found on every PPS school's website
- > The SafeOregon website https://www.safeoregon.com/

- > A live call/text (844-472-3367)
- > An email to <u>tip@safeoregon.com</u>
- > The mobile app that can be downloaded from your Smart Phone via iTunes or Google Play

Trained staff are available 24 hours a day, 365 days a year, to respond. Please be sure to share this information with your friends and family. Remind your students: **If you see or hear something, say something – immediately.** 

# PPS COMMUNICATION TOOL

PPS has shifted family, student and staff communication to a new tool that gives schools the ability to send texts about emergencies, closures, delays and other important news. To receive text notifications, you must opt in to the service. **You opt in by texting YES to 68453.** Parents and students should confirm their cell numbers listed in the student information system. Staff should confirm their cell numbers are the "primary" number in the PeopleSoft system. For more information about texting, go to <a href="https://www.pps.net">www.pps.net</a> and click on the "Mobile First" button.